

NOTICE

SANPETE COUNTY COMMISSION MEETING

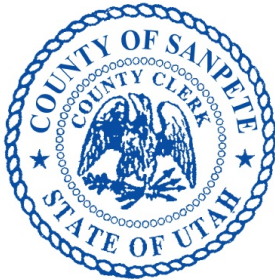
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 11:00 A.M.,
ON TUESDAY, THE 15TH DAY OF NOVEMBER, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 11:00 A.M. Discussion and Consideration of New Fayette Area Flood/drainage Issues
- 12:00 Noon Break for Lunch
- 2:00 P.M. Claims
- 2:20 P.M. Sage Information Services: Electronic Records Request (Continued)
- 2:25 P.M. Approval to Reprint Skyline Snowmobile Map
- 2:30 P.M. Canvass of the Axtell Special Service District Election
- 2:35 P.M. Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Insurance Pool Annual Membership Meeting
- 2:35 P.M. Approval to Place a Christmas Ad in The Shopper
- 2:40 P.M. Approval of the Payment for the Holiday Oaks and Palisade/Sterling CWPP
- 2:45 P.M. Request for Public Hearing for a Code Amendment to the Land Use Ordinance Changing Dwelling Size Requirements
- 2:50 P.M. Approval of Assurance of Real Property Acquisitions Document for the NRCS Project
- 3:00 P.M. Resolution Declaring the Intent of the County to Issue up to \$4.5 Million of Revenue Bonds on Behalf of Moroni Feed Company for the Purpose of Financing the Acquisition, Construction, and Equipping of Equipment and Other Facilities for the Manufacture of Turkey Feed Pellets and Related Products; and Related Matters

- 3:10 P.M. Appropriation of Funds from Reserve Account for Painting of Tender 18
- 3:15 P.M. Sheriff Brian Nielson: Approval to Post Full-Time Dispatch Position(s)
- 3:20 P.M. Sheila Bringhurst: Discussion of Furlough
- 3:30 P.M. Approval of Cell Phone Stipend for Keith Nunley
- 3:35 P.M. Resolution Appointing Members to the Heritage, Travel and Tourism Development Advisory Board
- 3:40 P.M. Emery Polelonema: CIB Listing for Sanpete County
- 3:55 P.M. Dwight Inouye in Behalf of Mountain Dell Scout Ranch: Request for Donation of Gravel (Continued)
- 4:05 P.M. Bill Peterson with Palisade Pals: Request for Donation for the Blind and Low Vision Citizens of Sanpete County
- 4:15 P.M. Roger Cook: Request to Purchase S 18815x (Continued)
- 4:20 P.M. Approval of Minutes
- 4:20 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 14th day of November, 2011.

Sandy Neill

Sandy Neill
Sanpete County Clerk